

**NOTICE OF MEETING  
NORTHGATE CROSSING MUNICIPAL UTILITY DISTRICT NO. 1**

Notice is hereby given pursuant to V.T.C.A., Government Code §551, that the Board of Directors of **Northgate Crossing Municipal Utility District No. 1** will meet in **regular session**, open to the public at **6:30 o'clock p.m.** on **Thursday, April 10, 2025**, at 19023 Joanleigh, Spring, Texas 77388, a designated meeting place of the Board of Directors outside the boundaries of the District, at which meeting the following items will be considered:

**Electronic copies of the meeting materials are available at <https://www.sklawdistrictdata.org/Harris-County-Northgate-Crossing-Municipal-utility-district-no-1/>.** At such meeting the following items will be considered:

**1. Hear from Public.**

**2. Peace Officer Report.**

**3. Bookkeeper's Report, including:** authorizing payment of District bills and issuance of checks.

**4. Attorney's Report, consider taking any action thereon, including:** approval of minutes of meeting of March 13, 2025, Resolution Regarding Annual Review of Identity Theft Policy, legislative update, Access Easement, and schedule Annual Levee and Storm Pump Station Inspection.

**5. Engineer's Report, including:** (a) discussion of 5-year maintenance and repair program and take necessary action thereon, (b) discuss and take necessary action relating to levee and storm water pump station, (c) approve preparation of plans and specifications for District projects and authorize advertisement of bids relating thereto, (d) approve award of contract for construction projects, (e) approve pay estimates and change orders, (f) consider and approve requests for water and sanitary sewer service, (g) discuss and take action on certification of levee, (h) consider and take action on Emergency Action Plan, (i) report on status of construction of water reuse project and (j) report on status of construction of water well 3 and water plant.

**6. Operator's Report, including:** (a) report on status of operating District facilities, (b) approve termination list, and (c) approve repairs to water and sanitary sewer systems as necessary.

**7. Landscape Architect's Report, including:** (a) report on status of pending projects, (b) discuss and take action on maintaining facility sites, (c) receive bids and award contract for landscaping, and (d) discuss and take action on Master Plan.

**8. Information Technology Report and take action thereon.**

**9. Tax Assessor/Collector's Report, including:** (a) approval of tax checks and report, (b) status of collections of delinquent taxes, (c) consider approving requests for Payout Agreements, as necessary, (d) authorize termination of service to delinquent tax accounts, and (e) authorize placing delinquent uncollectable accounts to Uncollectable Tax Roll.

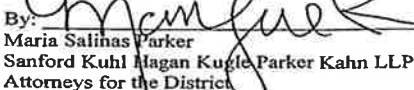
**10. Discuss and take action on Levee Certification, and Inclement Weather Policy.**

**11. Update on Flock Cameras, and take action related thereto.**

**12. Approve audit for fiscal year ended December 31, 2024.**

Pursuant to V.T.C.A. Government Code §551, the Board of Directors may convene in closed session in relation to any agenda item included in this Notice with such closed session to be held at the date, hour, and place given in this Notice concerning any and all subjects for any and all purposes permitted by V.T.C.A Government Code Chapter 551, including but not limited to, private consultation with the District's Attorney's on any or all matters or subjects authorized by law, pending or contemplated litigation, personnel matters, real estate transactions, security devices, economic development negotiations and/or gifts and donations.

**DISTRICT CONSULTANTS AND MEMBERS OF THE PUBLIC** may attend this meeting via ZOOM audio/video conference. To join by video, use the following link: <https://www.zoom.us/join>. To join by phone, call **346-248-7799**. The Meeting ID **881 8723 0664** and the Passcode is **838922**.

By:   
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